

Project title: Sound Transit Everett Link Extension Environmental Impact Statement Scoping

## **City Council Agenda Item Cover Sheet**

Agenda dates requested: March 1, 2023	Project: Sound Transit Everett Link Extension
	Partner/Supplier: Sound Transit
	Location:
	Preceding action:
X Briefing Proposed action Consent Action Ordinance Public hearing Yes X No	Fund:  Fiscal summary statement:  No fiscal impact.
Budget amendment:	
Yes X No	Project summary statement:
PowerPoint presentation:  X Yes No  Attachments: Powerpoint  Department(s) involved: CPED, PW, Transit, Admin  EVLE Staff Team: Yorik Stevens-Wajda Becky Ableman McCrary Dan Eernissee Ryan Sass Tom Hingson	The Sound Transit (ST) Everett Link Extension (EVLE) will connect Everett and Snohomish County to the existing Link light rail network, and provide 16 miles of fast, reliable public transit to our region's residential and business centers.  ST's EVLE project team is requesting public scoping comments on the route, station, and operations and maintenance facility alternatives now through the comment deadline of March 10, 2023. Before ST start work on an environmental impact statement, ST is looking for public feedback to guide decision-making. Comments can be submitted now through March 10 by visiting ST's interactive website, emailing everettlinkcomments@soundtransit.org, leaving a voicemail at 425-492-7218 or by mail to: Everett Link Extension, ATTN: Kathy Fendt, Sound Transit, 401 S. Jackson St., Seattle, WA 98104.  Tonight's briefing will focus on the station location, alignment, and operations facility decisions that will be made by the Sound Transit in May 2023. It will also provide the city staff team's recommendation of the city's position on each of these decisions.
<b>Phone number:</b> 425-257-8725	Recommendation (exact action requested of Council):  No action is required. The briefing is for information only.
Email: ystevens@everettwa.gov Initialed by: DE Department head	The state is required the streng is for any and on only.
Administration	
Council President	